

23 August 2019

I. About the Fact Finding:

On 26th July of 2019, Dama Devi who resides in Village Daangel of Seri (Mauvi Seri) Panchayat died of a cardiac arrest after being threatened and intimidated by officials of the forest department that her family's 'illegal occupation' on forest land would be removed forcefully and they would be evicted. This instance was reported by the local media and it was evident that the officials had not just exercised their bureaucratic power in an illegal manner but had left the spot when Dama Devi passed out without providing any assistance to Dama Devi to access medical support.

Organizations working with marginalized and forest dependent communities have been raising the issue of increasing cases of forced evictions involving use of overt and covert violence by the forest department in the state. Knowing the issues of gross violation of forest rights act that have happened in the District of Mandi and the selective targeting of *dalit* and other marginalized communities, an independent fact finding was called upon to investigate the case of Dama Devi.

Objectives of the fact finding:

- 1. To extend solidarity and support to the family of Dama Devi.
- 2. To assess the context in which the death took place.
- 3. To assess the narratives and perceptions with regard to the role of the forest officials who came to threaten eviction.
- 4. To examine the pattern and motivations of violence involved in forceful evictions at the State level.
- 4. To assess whether the administration had taken effective steps to ensure that the investigation was done in a speedy and fair manner
- 5. To make appropriate recommendations to ensure that justice is done in the matter

The fact finding was carried out on the 23rd August 2019.

Members of Fact-Finding Team:

Vimla Vishwapremi: State Convener, Mountain Women Rights Forum

Savitri Devi: Zila Parishad Member, Majhwaad Ward.

KhemDaasi: Member State Women Welfare Board

Manju Devi: Member, Sub-divisional Level Committee on Forest Rights Act, Gohar, Mandi.

Aditi: Himdhara Environment Research and Action Collective.

B.R Bhatia: State Secretary People's Campaign for Socio-Economic Equity and

Independent journalist

D.R. Koundal: Journalist, Dainik Bhaaskar & Social Worker

Bhagat Ram: Block Convener People's Campaign for Socio-Economic Equity

Sukhdev Vishwapremi: Convener, People's Campaign for Socio-Economic Equity

Members interacted with:

Desh Raj- Son of the Dama Devi, Resident of Village Tikkari, Seri

Nisha Devi- Daughter in law, Dama Devi, Resident of Village Tikkari, Seri

Govardhan-Husband, Resident of Village Tikkari, Seri

Nant Raam-Acquaintance, Panchayat Gohar

Ramesh – Acquaintance, Panchayat Gohar.

Nelima Devi- Ward Panch, Ward Tikkari

NaageshwariDevi- Villager, Present at the time of the incident, Resident of Village Tikkari, Seri

Naanki Devi- Villager, Living closely to Dama Devi's house,

Hansa Devi- Villager, Present at the time of the incident, Resident of Village Tikkari, Seri

Kolu Raam- Grandfather, Resident of Village Tikkari, Seri

Hima Devi- Wife of Kolu Ram, Resident of Village Tikkari, Seri

Mukesh Kumar - Panchayat Pradhan

DSP, Mandi Phonic Conversation

II. The Case of Dama Devi's death by intimidation

Dama Devi, age 52, belonging to a Scheduled Caste Community, was a resident of Village Daangel of Seri (locally known as Mauvi seri) Panchayat, located in Tehsil Chachyot of Mandi district of Himachal Pradesh. Her house falls under revenue village Tikkari whereas the 1-2 bigha land being tilled by the family (that's under dispute) falls under Revenue village D.P.F Tarlaaza.

Shown in picture is the Village Daangel, located in Seri Panchayat, and depicts how the life and livelihoods in this village are intricately woven around the forest land that surrounds the area.



Panchayat Seri has 514 households in total out of which around 50 % belong to Scheduled Caste Communities. The Panchayat Pradhan informed us that Dama Devi, also a Scheduled Caste, belonged to a very poor and marginalized family and the land under her occupation was her only source of livelihood. She held a BPL (below poverty line) ration card and lived with her son Deshraj, daughter-in-law Nisha and her husband in present Govardhan (Since the death of her first husband Buddhi Ram, Govardhan has been a father to Deshraj) (Annexure 1 Copy of Family Register).



The picture shows the house of Dama Devi from distance. The house is situated away from road and is built upon forest land under their traditional occupation.



Shown in picture is a traditional cattle shed. The Village Daangel still has many such traditional structures evidently hinting the high forest dependence in the area.

On 26th July of 2019, Dama Devi who resides in Village Daangel of Seri (Mauvi Seri) Panchayat was sitting in her home and preparing lunch for her family. It was a bright day and the family was at home when Dama Devi informing her son that she is going to fetch water from the *baavdi*, left from her home at around 12:30 p.m., unaware that she will never be able to return back. Dama Devi crossed her fields, situated uphill and moved in the direction of water source when she was loudly interrupted by forest officials.

As narrated by Mrs. Nageshwari Devi and cross verified by Mrs. Hansa Devi, two of the eye witnesses in the incident, Dama while on her route was called upon by few villagers to reach her fields. These fields are situated uphill from her house at a distance of around 200 meters and the path runs through corn fields of adjacent villagers. Nageshwari and Hansa, their houses being close by had reached the spot seeing and listening to the hustle bustle.

Nageshwari Devi said that they (including Dama Devi) were taken by surprise to find, upon reaching the spot, that around 40-50 villagers had gathered there at the temple. But what shocked them more was the presence of Khaki wearing 6 forest department officials. This included one woman forest guard named Ms. Sangeeta, the deputy ranger named Mr. Vinod Kumar Sharma, another forest guard along with four forest workers whose identification hasn't yet been shared by the forest department office in charge of the village, falling under the Baggi Beat of Suket Forest Division. Adding to this Hansa Devi quoted, "We have never seen so many officials in our village, and we didn't even know their rank or name."

The witnesses, Hansa Devi and Nageshwari Devi, informed us that the Forest officials without any introduction, in a tone of intimidation circled Dama Devi with questions of: "Who owns

this land? Why are you growing crops and grass here? Why have you encroached forest land? Why have you put fence around here? Why have you encroached the temple land?"



At Dama

Devi's house, people narrating the events that followed Dama Devi's death. Kolu Ram, the eldest member present at the moment, raises hands in anger asking, "If evicted from our forest land, how will we sustain?"

Elaborating upon the shock, the two eye witnesses described how the appearance of the officials, the star badges on their uniform, the polished boots, the khaaki hats that they wore, their tenor and manner in which they were shouting at Dama Devi was highly intimidating for the villagers including Dama.

Adding further they quoted, "Dama Devi was obviously nervous and panicked by such official inquiry. She replied that it was her land and the fence was put just to keep the stray animals away from destroying the fields." She further pleaded that the land belonged to her ancestors and they have been cultivating it for generations now. The forest department officials did not stop, they said and instead went further in scaring her with eviction threats, labeling her as a thief upon the forest land. The villagers who owned the temple land also joined in scaring and threatening the old lady causing her to shed down in tears and plead. Nageshwari Devi reiterated, "Dama was terrified and consistently sobbing. Bowing down her head and holding her hands together, she kept repeating only one thing that this land was the only source of income in her family."



The site where Dama Devi was intimidated leading to her death by negligence by forest officials. The green patch of land is where Dama Devi had her occupation and it continues downward into forest land occupied by others. On top is the temple and its land which is also an occupation over forest land.

Upon inquiry, residents and family members reported that Dama Devi lived with her son, daughter in law and husband Govardhan and owned only a land piece of size 3 biswa in her title. Her ancestors from at least three generations back had occupied 1 bigha of forest land for their subsistence. Adding to this Kolu Ram (Grandfather to Deshraj) expressed his anger, "Our ancestors have been using this land. Where will we go if we leave the forest land? How will we sustain?" Dama Devi had been growing corn, wheat and grass on these lands for generations. The corn crop was standing in the fields when the fact-finding team visited the lands.

The Panchayat Pradhan during our visit informed us that there were several residents who had such occupations on forest land and Dama Devi was not the only one. The one bigha of land for which Dama was being questioned is adjacent to a piece of land that had also been occupied by seven villagers from a family who had later built a temple of Hindu goddess Devi there. The seven people were namely Khoob Ram S/o Thikhu Ram, Jai chand and Thakur Das S/o Khoob Ram, Devinder Kumar, Chet Ram, Raaju S/o Tavaaru Ram and Chaman Lal. The family alleges that these people desiring to grab her piece of land, had since then been fighting with Dama devi mostly including taunts, verbal comments and light threats but the dispute had been an internal matter till the incident. The 40-50 villagers who had gathered around her were the family members, relatives and acquaintances of these seven villagers.

On 26th July, during the unwarranted visit and questioning by the Forest Department Dama Devi surrounded by accusations was shamed in front of a crowd and threatened with eviction by the officials for 'illegal' fencing. As this was happening, Dama Devi in a fraction of second collapsed and fell unconscious on the ground. The silence dropped in the surrounding and the next voice came from forest officials who took off their khaki hats immediately and ordered villagers to take her away from there. Naageshwari Devi emphasized, "The officials and these mentioned villagers did not even bother to attend Dama who was lying unconscious on ground but immediately left the spot and vanished."

Nageshwari Devi was amongst the few persons present who tried to wake her up and when she did not respond they immediately gave out a loud call to her son Desh raj. Desh raj had reached the spot in less than a minute and seeing his mother unconscious on the ground, he while listening to everyone retell the story immediately called his father Govardhan and dialed 108 for ambulance. Upon being told that the ambulance will reach late, he somehow carried his mother to the road and left for hospital via taking a lift. Around Nehra Chowk, they shifted the still unconscious Dama Devi into the ambulance. There was a suspicion that something terrible had happened but as Desh raj recalled, there was still hope. But as soon as they reached the Gohar Hospital, the doctors from their very first look at her body and examination declared that Dama Devi had already passed away.

Desh raj, age 24 exclaimed, "From a family of four now we were suddenly three, I didn't know what to do. I was terrified." It was after a while and with support and advice from other relatives that he and his father Govardhan decided to go to the police station and file the complaint.

Members of the family and relatives during the visit were clear that Dama Devi was a strong woman and in perfect health. "This was not a natural death," they said about Dama Devi's passing who was gone within a time span of 20-25 minutes. The villagers emphasized, "We have never before witnessed any such official visit to the village, that too without any notice. The sudden intimidation, abuse and shaming by the forest department officials must have come as a severe shock to Dama Devi, which caused her death".

Desh raj and Govardhan, gathering their strength and grief, later that day approached the Gohar police station to file a complaint against the actions of the forest officials but no action was taken on his application. The application copy dated 10/08/2019 was also copied to the Chief Minister, High Court and handed over to ADM. (Annexure 2: Copy of the application letter.)Govardhan added, "Dama was dead because of the intimidating behavior of Forest officials. Though the ADM responded that action will be taken nothing was done to investigate the case."

The DSP visited the village four-five days later and the family handed over a copy of complaint letter to them too. Later after the visits by regional public representatives, and other social organizations including our fact-finding team, the family drafted the application again and approached the Police station on 27th August.

Exactly a month after Dama Devi's death, on 28th August 2019, the Police finally filed the FIR (Annexure 3: FIR copy). Following the second application the Police Station under the Investigating Officer Virender Kumar, lodged an FIR under Section 3(1)(6) of the Scheduled Caste and Scheduled Tribe (Prevention of Atrocities) Act. The DSP has taken the statement from Desh Raj and Govardhan and also few members from the 7 villagers who along with F.D officials who have been accused in the case. The family as well as other organisations and the Zila Parishad member form the region clearly demand that section 3(1) (g) should be used in the charges and has submitted an application regarding the same on 03/09/2019. (Annexure 4: Second application).

The family also demands that section 304A- 'Causing death by negligence', under Indian Penal Code should be added to the charges saying it seems to be justified given the sequence and context of the events. On the phone the DSP Mandi mentioned to us that the investigation is in process and once the documentation is received from both Forest department and Tehsildar office about the rights and land ownership status, further sections will be added accordingly.

The Patwari, named Dolem Singh Negi, from Patwar Circle Movi recently visited the spot and conducted the land inspection and mapping of the disputed land but as elaborated by Desh Raj, upon inquiring consistently also he was not informed anything about the exact size of his land by the concerned revenue official. Few days later when Deshraj visited the Pradhan to ask for *parivar nakal* register and BPL card he was informed by the Panchayat Pradhan that since the investigation is under process he is required to wait for the legal proceedings to conclude. The family of Dama Devi filled with grief and fear hopes for justice and support.



A picture of 52 year old Late Dama Devi

In order to understand the systemic issues around the Dama Devi case, in this report, we delve into the issue of marginalization and landlessness of scheduled caste communities in Himachal Pradesh and the response (or the lack of it) from the State government and bureaucracy in the matter.

A. Forest Land and Systemic Exclusion of Scheduled Caste Communities

If we look at the demographic and geographical profile of Mandi we find that the district with a geographical area of 3950 square km has around 48% of its area under forest land. The district has 27.85% percent households belonging to SC communities and 16.07% households falling under the category of landless. Gohar/ Chachyot, from where Dama Devi hailed, has 39.13% SC households whereas 18.21% households are landless. If we zoom out to the State of Himachal, Himachal has a total of 12, 63, 756 households out of which 22% households fall under the category of landless (2, 70, 828 households) and 23.97% are households belonging to Scheduled Caste Population (3, 02, 876). (Census of Himachal Pradesh, 2011). We find a direct relationship between presence of Scheduled Castes and landlessness across the state.

Further we see that Himachal has two third of its land recorded under forest land and with only 10 % of land falling under cultivation people have been intensively dependent upon forest resources for their sustenance.

This makes it evidently clear that

- a) That communities are dependent heavily on forest lands and
- b) that the dependence on forest land and resources increases and becomes more vital amongst the marginal communities especially among Scheduled Caste Pastoral and Tribal Communities who with limited other sources of livelihood and zero or marginal land holdings.

Socio-economically and politically suppressed, the scheduled caste communities in Himachal either have marginal land sizes under their occupation or remain completely dependent upon minor forest produce such as bamboo to earn fulfill basic bonafide livelihood needs as artisans.

In a state like Himachal where land reforms were touted as 'successful', Scheduled Caste communities have also faced marginalization even in the policies and schemes formulated to address their landlessness and marginalization, excluding them from reaping any benefits. For instance, in 1956 with the inception of Land reforms, majorly one SC community, Koli community who later got registered as new *rajputs*, earned benefits in Mandi whereas in Kangra district, earlier part of Punjab, the *ghiraat* community, originally part of Other Backward Castes, received the chunk of benefits. With the aim of distributing land amongst the landless and marginalized communities mostly Scheduled Caste, The Himachal Pradesh Ceiling on Land Holdings Act, 1972 was enacted and though approximately 3 lakh acres of land was annexed from Zamindar Lords but only 6600 acres of land was redistributed. There has been no account of where the remaining land went and thus the landlessness and economic marginalization amongst SC communities had persisted with very little mobility. (*Demand Charter Flyer made for Lok Sabha elections* 2019 by People's Campaign for Socio-economic equity

and Progress Report by Committee on "State Agrarian Relations and the Unfinished Task in Land Reforms" https://dolr.gov.in/sites/default/files/Committee%20Report.pdf)

To address the issues of landlessness, in 1974 The Himachal Pradesh Village Common Lands Vesting and Utilization Act and in 1975 the Scheme was implemented. The act aimed at distributing 5 bigha of land from Common land category to the Landless households but its' unfolding on ground was marked by Caste prejudices, feudal power structures and thus failure in addressing landlessness. At some places the people were given lands of merely size 1-2 canal while at other places the land allotted was given at geographically unsuitable, uncultivable or improper locations making them difficult to access and put to any use. In districts like Sirmour, common lands (referred to as Shamlaat lands) which were parceled out and privatized by the powerful Savarna Communities came into the state fold but were later returned back by the State to the 'owners', thus leaving the Dalits with little access or ownership. (The Moment of Reckoning, Fact finding report 13th and 14th September 2018, http://www.himdhara.org/wp-content/uploads/2019/08/The-Moment-of-Reckoning.pdf)

From 1980, all such land distribution schemes and legislations aimed at addressing landlessness issues were pushed into corner by the onset of Forest Conservation Act that restricted the transfer of forest land for non-forest purposes.

B. Forest Rights Act and its non-implementation

Forest Rights Act (FRA) that came into existence in 2006 was enacted with the purpose of vesting and legally recognizing the forest rights of these communities including the legal title to land under the occupation before 13th December 2005, if the eligibility criteria is fulfilled. FRA 2006 acknowledging the historical injustices done to forest dependent people due to stringent forest legislations emphasizes on the role of people in conserving and protecting forest and other natural resources and aims to decentralize the process of decision making giving powers to the Gram Sabha.

Scheduled Caste communities would fall under the category of the Other Traditional Forest Dwellers as per the definitions provided in the Act. This law, however, has failed to provide relief the much-needed relief to not just the marginalized, but any of the right holders in the State.

The implementation of this act has been extremely laggard in Himachal evident from the fact that though 17503 FRCs have been formed so far but only 136 Forest Right Claims have been issued title so far. The status of claims had been gigantically disappointing with 76 Individual Forest Rights (IFR) Claims being approved in the district of Lahaul and Spiti whereas 53 IFR claims being approved in Chamba district along with only 7 Community Forest Right claims that have been approved in Chamba. (Submission made by Himachal Government in Vidhan Sabha in December 2018 and Monthly report of the Ministry of Tribal Affairs, November 2018 https://tribal.nic.in/FRA/data/MPRNov2018.pdf)

The constant delay in implementation has been due to the apathy and misgivings amongst the bureaucracy about the act due to apathy as well as misinformation. The lack of trainings and absence of public awareness is another reason why the number of claims filed been so low. People and concerned social organizations have constantly been raising the issues through submissions to Ministry of Tribal affairs and organizing public demonstrations but not much has changed for the aggrieved stake holders on the ground. (Submission to Minister of Tribal Affairs regarding Non-implementation of Forest Rights Act in Himachal Pradesh, January 2019, http://www.himdhara.org/wp-content/uploads/2019/03/Ann-4-HVAM-to-SLMC.pdf)

The official argument for non-implementation is that "the forest rights have already been settled vide earlier settlement processes". As mentioned earlier in this report, the process of forest settlement has remained incomplete due to various forest conservation notifications and laws which deprived people of their individual and community rights. This is evident in the thousands of cases of occupation on forest land which are entered and categorized as "najayaz kabza" in Jamabandi of revenue villages (Annexure 5 Copy of Jamabandi of a revenue village from Mandi showing najayaz kabza in record). The Ministry of Tribal Affairs in its Letter F.No.23011/11/2013-FRA dated 14th December 2015 to the Tribal Development Commissioner has categorically clarified that even if the forest settlement has been carried out and the rights have been recorded, modifications have to made in the record of rights and the titles have to be issued to the individual as well as the community as mandated by the FRA. But this has not brought any change in the feudal bureaucratic behavior and little or no effort has been made by the implementing authorities to carry out trainings of Forest Rights Committee members and claims filed have either been pending or being returned back with frivolous and un-provisional objections.

Adding to this there has been immense confusion and questioning on the eligibility of the forest dwellers due to which for the longest time the officials did not accept the OTFD as forest dwellers in Himachal Pradesh, the category that includes all other traditional non-tribal forest dweller communities. Although MoTA has also issued notifications and clarifications in this regard, the same has not been incorporated in official consciousness. The Scheduled Caste and marginalized land holding Communities have been the most affected by the non-implementation of this act as they remain to be, historically, the most marginalized community.

C.Mandi- A case of gross violations of Forest Rights Act

The case of Mandi district stands out distinctly when we speak of the bureaucratic misinformation and confusion about FRA in Himachal. In the year 2014, the district administration acquired 'NIL Claims Certificates' from almost all Forest Rights Committees in the district detailing that there are no claims to be made under the Forest Rights Act, 2006. (Annexure 6 Copy of Nil Certificate from a village in Mandi)

These blanket certificates, based on a template issued by the Principal Secretary (Forest) to all district authorities 'to get consent from FRCs, SDLCs and DLCs for diversion of forest land', are being used as NOCs from the *gram sabha* indicating compliance to provisions of FRA required mandatorily by the Ministry of Environment and Forests. In most cases, as testified by *gram sabha* members, there had been no Gram Sabha quorum or inadequate information

to members about the provisions of act, while taking these certificates. In some cases the same have been signed by only Panchayat Secretaries and members of FRCs or only official members of the SDLC/DLC.

It's important to note that most of these villagers and FRC members were unaware about the existence of Forest Rights Act and what the law entails for them. In fact, until organisations working around FRA met them, they were clueless about the fact that their forest rights have been declared nil by the administration when in fact they are intensively dependent upon forest land for livelihood needs. When after acquiring some awareness and information about FRA, the people from few areas approached the sub-divisional and district administration with their forest rights claims, the claims were not accepted citing the nil report. (https://thebastion.co.in/politics-and/environment/we-have-literally-cut-and-presented-our-arms-to-the-government-mandis-fight-to-protect-its-forest-rights/)

Another contradiction has been that in many villages while the forest rights under section 3(1) were declared nil, at the same time diversion of forest land under section 3(2) of FRA had been continued, making the stand and attitude of administration questionable.

Many submissions to MoTA, CM, DC and other higher authorities have been made by concerned groups but not much relief had been provided. On 11th April 2019, Himachal van Adhikaar Manch organized a rally cum protest with representatives of forest rights committees and villages in Mandi to call out the gross violations and demand revoking of the 'Nil' certificates and speedy implementation of FRA. Subsequent meetings with the same authorities are going on since then to declare the nil report null and void and to restart the process of FRA implementation in the district. (https://www.tribuneindia.com/news/himachal/demand-to-implement-fra-gains-momentum-in-mandi/757164.html)

D. FRA and Eviction

The State administration has been blatantly conducting evictions using the order of High Court of Shimla (HC CWP no:1028/2002 Punam Gupta and Haridesh Singh vs State and others), who in relation to eviction of encroachments on Forest Land had used the affidavits filed by the families (under 2002 regularization policy of HP government) who had occupation of forest land, had ordered to carry out the eviction drive. But though FRA had been enacted in 2006 with clear provisions for security against such evictions, the State Government has not yet apprised the High Court in the case of evacuation of "encroachments" on forest land on the grounds of section 4(1) and 4 (5) of the FRA.

The FRA under Section 4(1) quotes,

- "Notwithstanding anything contained in any other law for the time being in force, and subject to the provisions of this Act, the Central Government hereby recognizes and vests forest rights in –
- (a) the Forest Dwelling Scheduled Tribes in States or areas in States where they are declared as Scheduled Tribes in respect of all forest rights mentioned in section 3;

(b) the Other Traditional Forest Dwellers in respect of all forest rights mentioned in section 3."

In addition to this, under Section 4(5) of the act that opens with the word "Save as otherwise provided" FRA, 2006 debars all possibilities of eviction of FDSTs or OTFDs until the settlement of their forest rights has been carried out. Thus, till the process of recognition and verification of forest rights has been completed, no member can be evicted from the forest land under their occupation.

In spite of the existence of FRA for more than 10 years now and the fact that FRA provides this security against eviction, eviction drives as well as other forms of forest land related threats by forest department continue to terrorize people. (https://www.downtoearth.org.in/news/forests/himachal-pradesh-launches-eviction-drive-ignores-forest-rights-of-tribal-farmers-56229)The brutality of eviction has been the harshest for the Scheduled Caste Communities who continue to be intimidated and threatened on an everyday basis.

Although the law has clearly laid out provisions, the Forest department in its herculean confidence continues to menace people with eviction notices in some cases and in other it deploys informal approaches of intimidating and harassing people. Some recent cases which need to be highlighted:

- Kundan Singh, son of Rulia, belonging to dalit community from Salamatpur, Paonta Sahib (Sirmaur) died immediately after his family faced forced eviction from their home and land. The eviction took place on 27th December 2017 when the forest officials came to remove the dwelling by force. Kundan was ill and lying on his bed and his thumb print was taken on the papers by force. Within hours of the incident Kundan passed away". (https://www.thestatesman.com/cities/eviction-vulnerable-communities-labelling-encroachers-condemned-1502559641.html)
- Last year on 27/03/2018, in the district of Kinnaur, the Collector (Forest)-cum-Divisional
 Forest Officer had issued eviction orders against 90 households in Kinnaur whose
 forest rights had not yet been settled. These people who fall under FDST category
 under FRA had to approach HC to get the eviction order quashed.
 (http://www.himdhara.org/2018/07/16/h-p-high-court-provides-relief/)
- In Palampur Sub-division of Kangra district, the forest department had issued eviction orders against 7 households belonging to SC Community when their forest right claims were under process. These people from Rodi Panchayat were also physically and verbally abused and intimidated repeatedly. (https://www.thestatesman.com/cities/dalits-cast-homes-biting-cold-1502586887.html)
- There have been similar incidents of eviction and forest department led violence, sometimes the electricity and water supply are cut off to threaten people to evict the land under occupation, other times people are forced to sign affidavits stating that they have abandoned the land under occupation. (https://counterview.org/2016/11/04/himachal-government-has-been-trying-to-evade-implementation-of-forest-rights-act-since-2008/)

This apathetic and callous approach of Forest department, in violation of the law, has caused fear and panic amongst the forest dependent people of Himachal to come forward to file their Forest Rights Claims. Dama Devi was the newest victim of this serious negligence. In this case the Forest department issued no prior notice or provided any information to the victim's family but went ahead and selectively targeted one individual when reportedly most households in the village hold forest land under their occupation.

IV. Key Observations and Recommendations

The independent fact-finding team after studying the case of Dama Devi and the background has the following observations

- 1. That the death of Dama Devi was infact due to the trauma which was preceded by sudden intimidation and threats faced by her at the hands of the 6 officials of the forest department on 26^{th} July 2019
- 2. That there was no prior written notice or any other document that was furnished by the forest department to indicate to Dama Devi or her family that any such official visit or investigation was going to be undertaken
- 3. That the death of Dama Devi attracts the provisions of the section 3(1)(g) of the SCs, STs POA Amendment Act 2015 effective from 26 01 2016 and Section 304 of Indian Penal Code
- 4. That any attempt at forceful eviction or implication towards the same will be a gross violation of the Section 4(5) of the FRA
- 5. That the family of Dama Devi along with lakhs of forest dwellers, who have held some forest land under their occupation for fulfilling basic livelihood needs, are vulnerable to eviction by forest department and such cases of intimidation and violence. That the forest department has selectively acted upon cases of land occupation by moving eviction proceedings in a targeted fashion given that there are other occupants who are not being 'evicted'.
- 6. That the Himachal government has shown gross negligence and apathy in the cases of such forced evictions and failed to protect the rights of the most marginalized people who may be claimants under the Forest Rights Act 2006 or any other conferment policy of the state or center.
- 7. That the Himachal government and the Mandi Administration have systematically denied the eligible right holders under FRA to get full information of the Act and its provisions by getting blanket 'Nil' certificates issued by the FRCs

We also view the death of Dama Devi as part of the larger cycle of caste and gender based violence given the direct targeting of a 'landless woman' who was intensively dependent upon the land for her sustenance.

Immediate Demands

- 1. A detailed police investigation must be efficiently and effectively carried out without any further delay and the responded officials must be charged under Section 3(1) (g) of Scheduled Caste (Prevention of Atrocities) Act, 2016 and Section 304 of IPC.
- 2. Ensure safety and protection for the family members of Late Mrs. Dama Devi and all eye witnesses in the case
- 3. Ensure the process to ensure that the monetary compensation under Rule 12 (4) of Scheduled Caste (Prevention of Atrocities) Act, 2016 and as announced by the Government of Himachal Pradesh reaches the family as soon as possible
- 4. Joint independent investigation by the National Human Rights Commission, National Commission for Scheduled Caste, Central Information Commission against the eviction related onslaught of marginalized families from SCs
- 5. A High-Court monitored investigation be conducted against the intimidating behavior and illegal actions of Forest Department.

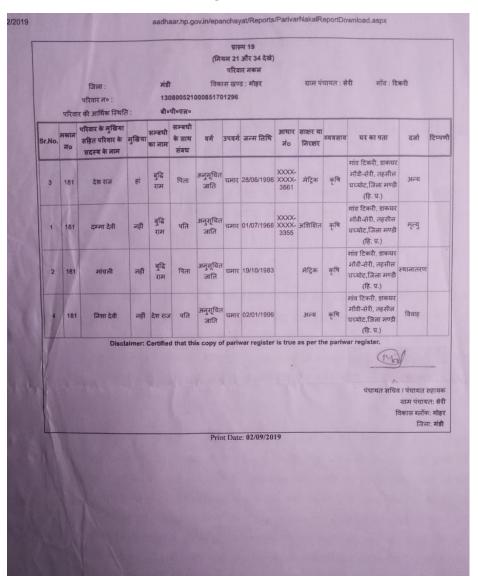
Over-all Demands

- No eviction proceedings be initiated against any occupants from forest land. The State Level Monitoring Committee and Chief Secretary, GoHP must direct the head of concerned line departments (i.e., Revenue and forest) to issue orders to all the concerned officials in each directing that eviction without settling of forest rights under FRA is illegal and punishable.
- 2. The Nil claims under FRA in Mandi must be considered as Null and Void and process of settling rights under FRA must be started immediately. DC Mandi must ensure awareness on FRA and immediate filing of forest rights claims focusing on the individual claims of marginal forest land holders such as Dama Devi.
- 3. Prioritize on granting immediate titles to the Individual Forest Right holders from Scheduled Caste and other landless communities, especially those with occupations below 5 bighas of land
- 4. Awareness and Trainings must be immediately conducted on FRA for FRC members, Panchayat Representatives and Line departments for just and speedy implementation of the FRA
- 5. Set up a committee to look into Setting up of a State SC Commission in order to address cases of caste based violence District administration along with local NGOs and CBOs to initiate the Campaign for Untouchability and Atrocity, Violence, Discrimination and Exclusion Free region.

The state government will have to draw out an action plan to hold accountable and make transparent the functioning of Forest department as well as monitor the implementation of FRA, 2006 in the area and the state. The government must now cautiously participate in studying the issue of landlessness and marginalized land holders in regard to the existing social and economic inequities of the region emphasizing on the Scheduled Caste communities who stand in the worst condition in the society.

Annexures

Annexure 1: Copy of Family Register



Annexure 2 Copy of Complaint Letter

सेवा में,

माननीय मुख्य न्यायधीश हिमाचल प्रदेश उच्च न्यायलय, शिमला हि०प्र०।

विषय:-

दलित विधवा महिला का उत्पीड़न करने व डरा धमका कर गैर इरादतन हत्या करने वारे शिकायत।

महोदय,

- 1. यह कि प्रार्थी देश राज पुत्र स्व० श्री बुघे राम निवासी गांव डंगैंल डां० मौवीसेरी तह0 चच्योट जिला मण्डी हि०प्र० का स्थाई निवासी है और गरीब दलित परिवार से ताल्लुक रखता है।
- 2. यह कि प्रार्थी की माता स्व0 श्रीमित दमा देवी ने अपने खेत के साथ वन भूमि पर कच्ची बाड़ लगाकर घास के लिए थोड़ा सा रकबा रोक रखा था। इस वन भूमि के सगीप ही गांव के कुछ दबंग व्यक्तियों राजू, चेत राम, देविन्दर कुमार, जय चन्द, टाकर दास, खूब राम, चमन लाल व विकास ने सरकारी भूमि अतिक्रमण कर अवैध तरीके से एक मन्दिर कुछ अर्सा पहले बना रखा है। गांव के यह दबंग व्यक्ति अक्सर प्रार्थी की विधवा मां के साथ लड़ाई—इगड़ा करते रहते थे और उसको परेशान करने के लिए कई तरह के हथकंडे अपनाते रहते थे।
- 3. यह कि दिनांक 27-07-2019 को इन दबंगों ने वन विभाग के कुछ वर्दीधारी कर्मचारियों /अधिकारियों को गांव में बुलाया और जहां पर उक्त रकबा है और प्रार्थी की माता को कब्जे वाली जगह पर बुलाया। उस वक्त प्रार्थी के घर पर अन्य कोई व्यक्ति मौजूद न था। उस वक्त वहां पर गांव के वह सभी दबंग व्यक्ति उपस्थित थे। वन विभाग के कर्मचारियों /अधिकारियों ने गांव इन दबंग व्यक्तियों के कहने पर प्रार्थी की माता को बिना किसी शिकायत के मौका पर धमकाया जिससे प्रार्थी की माता को मौका पर हार्ट अटैक आया और मौत हो गई। वन विभाग के कर्मचारियों /अधिकारियों ने मौका पर उसकी मदद करने के बजाय वहां से चुपचाप भाग खडे हुये। गांव की कुछ महिलाओं ने प्रार्थी को आवाज देकर मौका पर बुलाया और प्रार्थी अपनी मां को अस्पताल ले गया जहां पर डाक्टर ने उसे मृत धोषित कर दिया।

Recovered:

Superintendent of Police Dist. Mandi (H. P.) लगातार पेज 2 पर

- 4. यह कि प्रार्थी की माता एक दलित महिला थी और वन विभाग के कर्मचारियों /अिं कारियों ने बिना शिकायत के गैर कानूनी तरीके से उससे पूछताछ की जिससे घबराकर उसकी अकाल मृत्यु हुई है। वन विभाग के कर्मचारियों /अिंधकारियों ने "एससी /एसटी एक्ट" के प्रावधानों का उल्लघंन कर दिलत विधवा महिला को प्रताड़ित किया है। इसके अलावा वन विभाग ने "वन अिंधकार कानून" की भी अवहेलना की है, जिसमें व्यवस्था दी है कि जब तक वन भूमि पर नजायज कब्जे के दावे निपटाये नहीं जाते तब तक ऐसे कब्जाध्यारियों के खिलाफ कोई भी कार्रवाई अमल में नहीं लाई जा सकती। माननीय सर्वो व्यवस्था दी है कि जब तक कब्जाधारी व्यक्ति उस जमीन अथवा सम्पति का अधिकार लेने का दावा नहीं करता तो उसे वेदखल नहीं किया जा सकता है।
- 5. यह कि प्रार्थी ने जब इसकी पड़ताल वन मण्डल सुकेत स्थित सुन्दरनगर से की तो पता चला कि प्रार्थी की माता के खिलाफ अवैध कब्जा की कोई शिकायत दर्ज न है, जिससे प्रमाणित होता है कि गांव के उपरोक्त दबंग व्यक्तियों ने वन विभाग के कर्मचारियों / अिं कारियों के साथ मिलकर सुनियोंजित तरीके से प्रार्थी की माता को उसके कब्जे से बेदखल करने की साजिश रची थी। वन विभाग के कर्मचारियों ने मौका पर प्रार्थी की माता के अलावा अन्य किसी परिवार के सदस्य को न बुलाया था जिससे वन विभाग के कर्मचारियों / अिं कारियों की मन्शा पर कई सवाल उठते हैं।
- 6. यह कि वन विभाग के कर्मचारियों / अधिकारियों ने गांव के दबंग व्यक्तियों से मिलकर प्रार्थी की माता की गैर इरादतन हत्या की है। प्रार्थी ने इसकी शिकायत पुलिस थाना गोहर में दर्ज की मगर पुलिस ने कोई भी ठोस कार्रवाई न की क्यों कि उक्त दबंग लोग काफी प्रभावशाली व रसूखदार व्यक्ति है और उन्होंने मामले को दबा रहे है। पुलिस गांव के दबंग व्यक्तियों जिन्होंने आस्था के नाम पर खिलवाड़ कर वन भूमि पर अबैध मन्दिर का निर्माण कर रखा है और वन विभाग के कर्मचारियों / अधिकारियों को बचाने में लगी हुई है। शिकायत

दर्ज करने बाद पुलिस थाना गोहर के कई चक्कर कार्ट मगर पुलिस ने कोई गौर न किया है। अब तक इल जामले के नोई हमाइन्हिन्द दली नहीं भी है।

अतः जनाव से प्रार्थना है कि इस मामले की उचित जांच कर गांव के दबंग व्यक्तियों और वन विभाग के कर्मचारियों /अधिकारियों के खिलाफ साजिश रच कर प्रार्थी की माता की गैर इरादतन हत्या करने पर भारतीय दंड संहिता और दलित विधवा महिला को प्रताड़ित करने पर "एससी / एसटी एक्ट" और वन भूमि पर से बिना वन अधि कार तय किये ही बेदखल करने पर "वन अधिकार कानून" के तहत डोस कार्रवाई करने और प्रार्थी को मुआवजा दिलाने के आदेश जारी किये जावें।

दिनांक 10-08-2019

प्रार्थी

प्रतिलिपि:-

- 1. माननीय मुख्यमन्त्री, हिमाचल प्रदेश सरकार शिमला।
- 2. जिलाधीश मण्डी, सूचनार्थ व आवश्यक कार्यवाही हेतू।
- 3. पुलिस अधीक्षक मण्डी, सूचनार्थ व आवश्यक कार्यवाही हेत्।
- 4. अरण्यपाल मण्डी, सूचनार्थ व आवश्यक कार्यवाही हेतू।

दिनांक 10-08-2019

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देश राज पुत्र स्व० श्री बुधे राम निवासी गांव डंगैंल डा० मौवीसेरी तह० चच्योट जिला मण्डी हि०प्र० मो० :- 9882241757 व 9816816892



FIRST INFORMATION REPORT (Under Section 154 Cr.P.C.) प्रथम सूचना रिपोर्ट

				प्रक्रिया सहिता के तहत)					
letri	ict (जिला): MAI	NDI	P.S. (वान	n): GOHAR	Year (वर्ष): 2019				
			Date and	Time of FIR (प.स.रि. की दिनाक अं	ीर समय): 28/08/2019 17:11 hrs				
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(a) O	ocurrence of of	fence (अपराध की घटन	1):		Date To (दिनाक तक): 26/07/2019				
1. Da	ay (दिन): Friday			om (दिनाक से): 26/07/2019	Time To (समय तक): 12:50 hrs				
	ime Period (समय			om (समय से): 12:30 hrs					
(b) Ir	nformation rece	ived at P.S. (बाना जह	त सूचना प्राप्त हुई): Date (दि	नाक): 28/08/2019	Time (нич): 17:04 hrs				
(c) G	General Diary R	eference (रोजनामचा सं	दर्भ): Entry No. (पविष्टि सं.): 033 Date & Time	(दिनांक और समय): 28/08/2019 17:04 hrs				
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	e of Occurrence								
			थाना से दूरी और दिशा):	WEST, 15 Km(s) Beat No. (बीट सं.): 03-महरोट मौवी					
11	b) Address (पत	n: DANGAIL PO MO	OVI SERI ,CHACHIOT						
(0	Name of P.S.	side the limit of this i थाना का नाम): GOHA	Police Station, then (यदि व R	District(State) (जिला (राज्य	n): MANDI(HIMACHAL PRADESH)				
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(a) (b) (c) (e) (f)	Name (नाम): Mother's Name Date/Year of B UID No. (यूआई Passport No.('t Place of Issue Id details (Rat S.No.(क्र.सं.) 1 Address (पता) 1	DESH RAJ (मां का नाम): inth (बन्म तिथि / वर्ष): द्वी सं.): पामपोर्ट सं.): (बारी करने का स्थान): on Card,Voter ID Ca ld Type (पहचान पत्र Address Type (पत्रा Present Address Permanent Address	LT SMT DAMA DEV 1995 rd,Passport,UID No.,Drivi का प्रकार) Address (पत DANGAILPO	(d) Nationality (राष्ट्रीयता Date of Issue (जारी कर ng License.PAN) id Number (पहचान संडर ा) O MOVI SERI .CHACHIOT .GOH	ने की तिथि): ग) AR,MANDI.HIMACHAL PRADESH.INDIA				
(a) (b) (c) (e) (f) (g)	Name (नाम): Mother's Name Date/Year of B UID No. (यूआई Passport No.(t Place of Issue Id details (Rat S.No.(क.सं.) 1 Address (पता) 1 2 Occupation (र	DESH RAJ (मां का नाम) : inth (बन्म तिथि / वर्ष): डी सं -): पासपोर्ट सं -): (आरी करने का स्थान): on Card,Voter ID Ca ld Type (पहचान पत्र Address Type (पत्ता Present Address Permanent Address यवसाय):	LT SMT DAMA DEV 1995 rd,Passport,UID No.,Drivi का प्रकार) का प्रकार) DANGAILPO	(d) Nationality (राष्ट्रीयता Date of Issue (जारी करः Ing License,PAN) Id Number (पहचान संख्य II) I MOVI SERI ,CHACHIOT ,GOHA Mobile (मोबाइन सं.):	तो कि तिथि): ता) AR,MANDI.HIMACHAL PRADESH.INDIA AR,MANDI.HIMACHAL PRADESH.INDIA				
(a) (b) (c) (e) (f) (g)	Name (नाम): Mother's Name Date/Year of B UID No. (यूआई Passport No.(t Place of Issue Id details (Rat S.No.(क.सं.) 1 Address (पता) 1 2 Occupation (र	DESH RAJ (मां का नाम) : inth (बन्म तिथि / वर्ष): डी सं -): पासपोर्ट सं -): (आरी करने का स्थान): on Card,Voter ID Ca ld Type (पहचान पत्र Address Type (पत्ता Present Address Permanent Address यवसाय):	LT SMT DAMA DEV 1995 rd,Passport,UID No.,Drivi का प्रकार) का प्रकार) DANGAILPO	(d) Nationality (राष्ट्रीयता Date of Issue (जारी करः Ing License,PAN) Id Number (पहचान संख्य II) I MOVI SERI ,CHACHIOT ,GOHA Mobile (मोबाइन सं.):	तो कि तिथि): ता) AR,MANDI.HIMACHAL PRADESH.INDIA AR,MANDI.HIMACHAL PRADESH.INDIA				
(a) (b) (c) (c) (e) (f) (g) (h)	Name (नाम): Mother's Name Date/Year of B UID No. (यूजाई Passport No.(t Place of Issue Id details (Rat S.No.(क्र.सं.) 1 Address (पता) 5.No.(फ्र.सं.) 2 Occupation (र Phone numbe	PESH RAJ (मां का नाम) : (मां करने का स्थान) : (जारी करने का स्थान) : (जारी करने का स्थान) : (जारी करने का स्थान) : (मां करने का स्थान)	LT SMT DAMA DEV 1995 rd,Passport,UID No.,Drivi का प्रकार) Address (पत DANGAILPC DANGAILPC accused with full particu	(d) Nationality (राष्ट्रीयता Date of Issue (जारी करः Ing License,PAN) Id Number (पहचान संख्य II) I MOVI SERI ,CHACHIOT ,GOHA Mobile (मोबाइन सं.):	तो कि तिथि): ता) AR,MANDI.HIMACHAL PRADESH.INDIA AR,MANDI.HIMACHAL PRADESH.INDIA				
(a) (b) (c) (e) (f) (g) (h) (i) (j) 7. Details	Name (नाम): Mother's Name Date/Year of B UID No. (यूआई Passport No.(*) Place of Issue Id details (Rat S.No.(क्र.सं.) 1 Address (पता) 1 2 Occupation (र Phone numbe tails of known/ No.(क्र.सं.)	PESH RAJ (मां का नाम) : inth (बन्म तिथि / वर्ष): द्वी सं .): पाचपोर्ट सं .): (आरी करने का स्थान): on Card,Voter ID Ca ld Type (पहचान पत्र Address Type (पत्ता Present Address Permanent Address ययसाय): or (दूरभाष सं.): suspected/unknown	LT SMT DAMA DEV 1995 rd,Passport,UID No.,Drivi का प्रकार) Address (प्रत DANGAILPO accused with full particu Alias (उपनाम)	(d) Nationality (राष्ट्रीयता Date of Issue (जारी करः Ing License,PAN) Id Number (यहचान संख्य II) D MOVI SERI ,CHACHIOT ,GOHA Mobile (मोबाइल स.):	ने की तिवि): बा) AR,MANDI.HIMACHAL PRADESH.INDIA AR,MANDI.HIMACHAL PRADESH.INDIA ar,MANDI.HIMACHAL PRADESH.INDIA का पूरे विवरण सहित वर्णन): का नाम) Present Address (वर्तमान पता)				

9. Particulars of properties of interest (संबन्धित सम्पत्ति का विवरण):

S.No. (क.स.) Property Category (संपत्ति ग्रेणी) Property Type (सम्पति का प्रकार) Description (विवरण)

Value(in Rs/-) (मूल्य (रु मे))

or (201)

- 10. Total value of property (in Rs/-)-सम्पत्ति का कुल मूल्य(रू में):
- 11. Inquest Report / U.D. case No., if any (मृत्यु समीक्षा रिपोर्ट / यू.डी.प्रकरण सं., यदि कोई हो):

S.No. (क.सं.) UIDB Number (यू. डी. प्रकरण सं.)

12. First Information contents (प्रथम सूचना तथ्य):

इस समय दर्ज है कि देशराज पुत्र स्व0 दमा देवी गांव डंगैल डा0 मौवीसेरी तहसील चच्योट जिला मण्डी हि0 प्र0 ने हाजिर थाना आकर एक शिकायत पत्र पेश पुलिस किया जिसका सार इस प्रकार से हैं - सेवा में , थाना प्रभारी पुलिस थाना गोहर तहसील चच्योट जिला मण्डी (हि0 प्र0) विषय : सुकेत वन मण्डल की बग्गी बीट के वन विभाग के कर्मचारियों के खिलाफ अनुसूचित जाति . जन जाति अत्याचार निवारण कानून के अन्तर्गत प्रथम सूचना रिपोर्ट दर्ज करने बारे प्रार्थना पत्र । महोदय जी , निवेदन है कि मै देशराज पुत्र स्व. दमा देवी गाव डगैल पचार्यत मौबीसेरी तहसील चच्चोट जिला मण्डी का निवासी हूं मैं अनुसूचित जाति से सम्बन्धित एक सीमांत वन आश्रित परिवार से हूं । महोदय . दिनांक 26 जुलाई 2019 को मेरी मां दमा देवी दोपहर 12:30 के लगभग भोजन के समय जब घर से पानी लेने के लिए अपनी जमीन के पास वाली बावडी पर गई , तब उसे आवाज देकर गांव के कुछ लोगों ने मन्दिर से लगती हुई हमारी बान्धी हुई जमीन पर बुलाया था। वहां पर हमारे गांव के 40 से 50 लोगों के साथ सुकेत वन मण्डल बगी बीट के वन विभाग के 6 अधिकारी व कर्मचारी जिनमें एक महिला कर्मचारी भी थी , पहले से मौजूद थे । वन विभाग के इन खाकी वर्दीधारी अधिकारियों ने मेरी मां को सभी लोगों के वीच बुलाया व बिना किसी शिकायत या सूचना के जमीन से बेदखली को लेकर वहां पर पूछताछ व धमकाना शुरु कर दिया। इस भीड में मेरी माता जी को डराने धमकाने वाले गाव के 7 अन्य लोग भी शामिल थे। उस समय इस दबंगई के माहौल में मेरी मां घवरा कर उनके आगे हाथ जोड़ने लगी। वहां मौजूद कुछ लोगों ने बताया कि वन विभाग के अधिकारी व कर्मचारियों ने मेरी माता जी को बड़े गुस्से से धमकी देते हुये पुछा कि जिस जमीन पर बाड़ लगाई है फसल बीजी है , क्या यह जमीन आप की है , उसे खाली कर दे ?माता जी ने हाथ जोड़ कर गिडगिंडाते हये कहा कि यह जमीन मेरे पुर्खों की है और मैं इस जमीन पर खेती करते हुये अपने परिवार का पालन पोषण करती आ रही हूं । लेकिन अधिकारियों ने जब धमकाना नहीं छोडा . तब वे रोते रोते, हाथ जोड़ते जोड़ते वहीं गिर पड़ी। उस समय वन विभाग के अधिकारियों ने मौके पर मा की मट्ट करने के बजाय तुरन्त अपनी खाकी टोपियां उतार दी और वहां मौजूद महिलाओं की तरफ कहते हुए कहा कि इसे यहां से जल्दी ले जाओ। तब गांव की कुछ महिलाओं ने ये कहते हुए कि मेरी मा को कुछ हो गया है , मुझे आवाज देकर घटना स्थल पर बुलाया , जब मैं वहा पहुंचा तो मेरी मा वहा पर बेहोश जैसी गिर पड़ी थी । तब मैंने जल्दी -2 में 108 को ऐम्बूलैंस के लिए काल किया और किसी - तरह मा को सडक तक पहुंचाया । मैं लिपट लेकर गोहर अस्पताल लेकर जा रहा था तभी रास्ते में नैहरा मोड के पास ऐमबुलैंस मिल गई। गोहर अस्पताल पहुंच कर डाक्टरों ने मेरी मा को तुरन्त मृत घोषित कर दिया। महोदय इस घटना के तुरन्त बाद मैं उसी दिन पुलिस थाना गोहर प्रथम सुचना रिपोर्ट दर्ज करवाने गया था लेकिन यहा पर प्रथम सुचना रिपोर्ट दर्ज नही की गई। मेरी मां की मौत में वन विभाग के यह 6 अधिकारी मुख्य रूप से दोषी है जिन्मे एक डिप्टी रैजर विनोद कुमार शर्मा था . दो गार्ड थे जिसमे महिला गार्ड सन्गीता शामिल थी और चार फोरस्ट वर्कर मौके पे मौजुद थे। साथ मे मेरे गांव के सात अन्य लोग खुव राम पुत्र तिखु राम जय चन्द पुत्र खुव राम , ठाकुर दास पुत्र खुव राम देवेन्द्र कुमार , चेत राम ,राजुं पुत्र तवारु राम और चमन लाल भी शामिल हैं। क्योंकि ये हमारी जमीन को मंदिर के बहाने हथियाना चाहते हैं। ये पहले भी हर वक्त मेरी माता को धमकाते रहते थे और हमारे खिलाफ झुठी शिकायते करते रहते है इसलिये इनके खिलाफ भी भारतीय दण्ड संहिता के तहत मामला दर्ज किया जाये। यन विभाग बिना कोई सुचना दिये , मेरी माता को डराने धमकाने और हमारी जमीन को छुड़वाने के लिये वावर्टी आ धमके थे। जिससे साफ होता है कि ये वन विभाग के ये कर्मचारी अधिकारी गांव के चन्द लोगों के साथ मीलकर सोची समझी योजना के साथ मेरी मां पर गैर कानुनी तरीके से दवाव वनाते हुये हमारी जमीन को कब्जाने की नियत से आये थे। जिसके कारण माता जी की मौत हो गई वन अधिकारी कानून जो वन पर निर्भर परिवारों जिनका वन भूमि पर कब्जा 13 दिसम्वर 2005 से पहले का हो को जिबीका चलाने के लिये कब्जा कि गई बन भूमि पर ब्यक्तिगत अधिकार देता है लेकिन इसके बावजुद वन विभाग द्वारा मेरी बुढी गरीब दलित माता को इस तरीके से डराना , प्रताडित करना न केवल गैर कानुनी वल्कि बहुत ही अमानवीय व्यवहार है । यह मामला वन विभाग द्वारा इरादतन हत्या का मामला है वन विभाग के वगी वीट के इन 6 अधिकारियों ने बन अधिकार कानून की धारा 4(1),4(5) का स्पष्ट रूप से उल्लंघन किया है। अतः महोदय से गुजारिश है कि बन विभाग से सम्बन्धित इन सभी 6 कर्मचारियों के खिलाफ अनुसुचित जाति , जन जाति अत्याचार निवारण कानून की धारा 3(2)(ह) और भारतीय दण्ड सहिता के तहत इरादतन हत्या का मामला दर्ज किया जाये व इस पर ठोस कानुनी कार्यवाही की जाये ताकि मुझे न्याय मिल पाये। धन्यवाद सहित Sd. Desh raj देशराज गांव डंगेल पंचायत मौवीसेरी तहसील चच्योट , मण्डी। कार्यवाही थाना हस्व आमदा शिकायत कर्ता कि शिकायत को शब्द वशब्द लिखा गया। मजबुन शिकायत पत्र से मामला जुर्म जेर धारा 3(1)(f) scst act का बकूह में आना पाया जा रहा है जिसपर मुकदमा पंजीकृत थाना किया गया जो अभियोग विशेष नोइयत का है। इसलिए प्रथम सुचना रिपोर्ट को ही विशेष रिपोर्ट समझा जाए।

Action taken: Since the above information reveals commission of offence(s) u/s as mentioned at Item No. 2.
 (की गयी कार्यवाही : चूकि उपरोक्त जानकारी से पता चलता है कि अपराध करने का तरीका मद स. 2 में उल्लेख धारा के तहत है |)

(1) Registered the case and took up the investigation: (प्रकरण दर्ज किया गया और जांच के लिए लिया गया):

Virender Kumar Rank (पट्): HC (Head Consiable) to take up the investigation (को जांच अपने पास में लेने के लिए निर्टेश दिया गया) or (या)

(3) Refused investigation due to (जांच के लिए):

No.(₹.): 892

(2) Directed (Name of I.O.) (जांच अधिकारी का नाम):

Annexure 4 Copy of Second Application

दिनांक: 3 - 9 - 2019

सेवा में.

पुलिस अधिक्षक महोदय मंडी,

जिला मण्डी (हि॰ प्र॰)

विषयः सुकेत वन मण्डल की बग्गी बीट के कर्मचारियों—अधिकारियों के खिलाफ अनुसूचित जाति, जन जाति अत्याचार निवारण कानून के अन्तर्गत दर्ज प्रथम सूचना रिपॉट नम्बर 0084 दिनांक 28 अगस्त 2019 में छुटी धाराओं को जोड़ने के लिये निवेदन।

महोदय जी,

मैं देशराज पुत्र स्व. दमा देवी गांव डंगैल पंचायत मौबीसेरी तहसील चच्चोंट जिला मण्डी का स्थाई निवासी हूं। मैं अनुसूचित जाित से सम्बंन्धित एक सीमांत वन आश्रित परिवार से हूं। महोदय, दिनांक 26 जुलाई 2019 को हमारे आवेदन पर थाना गोहर में एफ आई आर नम्बर 0084 दर्ज किया गया है। इसकी जांच के लिये डी एस पी महोदय घटनास्थल पर आये थे। मान्यवर, इस एफ आई आर में महत्वपुर्ण तथ्य के अनुसार कुछ धाराएं नहीं लगाई गई है। अतः आपसे विनम्र आग्रह है कि आप जो हमारा मूल आवेदन है के अनुसार धाराओं को जोडे। जिससे हमें न्याय मिल सके। जिसमें वन अधिकार कानून 2016 की अवहेलना हुई है। जिनमें वन अधिकार कानून की धारा 4(1), 4(5) का उल्लंघन किया है। वन विभाग से संम्बन्धित इन कर्मचारियों—अधिकारी के खिलाफ अनुसूचित जाित, जन जाित अत्याचार निवारण कानून की धारा 3(2)(g) और भारतीय दंण्ड सिहिंता के तहत गैर इरादतन हत्या का मामला दर्ज करते हुये इनके खिलाफ ठोस कार्यवाही की जाए। ताकी हमें न्याय मिल सके। धन्यवाद सिहेत।

दिनांकः 3 सितम्बर 2019,

आवेदकः

देशराज सपुत्र स्व० श्री मती दमा देवी

गांव डंगैल पंचायत मौवी सेरी

तहसील चच्योट हि०प्र०।

संलग्न:-

भारत का राजस्व प्रतिलिपि।

Annexure 5 Copy of Jamabandi of a revenue village from Mandi showing najayaz kabza in record.

जना 06 मण्डी उप-तहबोति 12 और मीना और मोक्षाल 007501 बलोत				औट 501 बलोत	कानूनगो वृत हदबस्त मः	aftz 533	52	पटनार वृत अट साल 2011-2012				
योग्ट पा पार्वची	व्यतीनी नः	नाम पत्ती या तरफ भव नाम नम्बरदाः तरहर मुजानशा	नाम सालिक व ग्रहमाल	नाम कामानस्य व एतवान	नाम चर् न चीगर क्यानल आसंपारी	न्य स्वतिका	बर खसरा सम	रक्ता हर खेत व गोजन खात सर किस्य अराजी पीट्रिक ईकाइबी में			मुनासमा व हर्न्ड मुनासमा व हर्न्ड	Afficial
1.	2. 99eage	3,	4.	5.	6.	7.	8.	9,	10.	11.	12	13.
Ontopig	Avenue	1000						03-07-02				
	100			काम का विकास कुछे भागि कर्मकारण सुरातिक नक्ता वर्गिन		1.00	1 525778 + Z 94 266 \(\sqrt{267}	95-08-13 काल देक्टूबर रेत सेन्द्र्य 78-03-19 आल देक्टूबर रेत सेन्द्र्य 136-12-13 आल देक्टूबर रेत सेन्द्र्य 03-14-04 सर्वात देक्टूबर रेत सेन्द्र्य 74-14-11 जाता देक्टूबर रेत सेन्द्र्य				
-								388-14-00 अक्ट जंगन मेहकूना गैर मेहकून 388-14-00				
10.98		1		मनम् पुत्र फिडल पुत्र वीह् स्थानिय बार्ती ननापन काब्रिय			13					
		uit	e specialis	(wTehsildar Teh. Aut Dist	Mand	i (H.P.)	विकास 56 बार है इस्ट बारानी अध्या 01-14-00	जक्त 629-06-1	ह 3 4 6 4 4 31			
	-	जोड	कुल - चेंद्र ;				निस्ता 47 सालम 47 मिन मटा 15	8			161.11 10H 87.06 20H 74.05	

न स्वेवट या जमाददी	खतोनी न	नाम पत्ती या तरफ मय नाम मन्बरदार	नाम मालिक च एहवाल	नाम काश्तकार व एहवाल	नाम चाह म दीपर बसायल	नम्बर श्रसरा		हदबस्त न, 519 रक्ताहर खेत व मैंबन साल मह	लक्षत्र से मुनात अदा		2015-201	16 kfwar
1		अरह मुकामला			आवपानी	HERM	mree!	किएम अराजी मीट्रिक इंबतहर्गा में	बारता है व रापसीत शरह व लग्नद	पेमान्य स्वयंपत व तरीवर बाव	मुआमला व हबूब	
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	34 32			कुल भाग (15)श्रीमति पारवती. श्रीमति चन्दरु पूजिया रामसरन पुत्र परमानन्द भाग बराबर (1) भाग केसरी सिंह पुत्र कान्द्रेया पुत्र			297		बिला-लगान बयनह कस्ता नाजाईन			
				नामानुम (1) भाग छप्, प्रशांतम, बालीदास पुत्र परमान< पुत्र देवीराम भाग बराबर (3) भाग हरीराम पुत्र बुचे राम पुत्र					4			
				रामदास (5) भाग स्थानिथ वासी इतेन्, संगत् पुत्र हतेशन पुत्र बली राम भाग बराबर (5) भाग निवासी भागल सोझा नन्यायन काबिनान					2 1 1	7		
133	5			हिरु पुत्र मन्तु पुत्र पौज् स्थानिय वासी नवायत्र कावित			257	गै.मू.मकान	बिला-लगान वयनह क्ला			
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Annexure 6: Sample of the 'Nil' Certificates taken from FRC

) 24	
1	J. V	
6	🎙 बुस्यित जनजाति और अन्य परम्परागत वन निवासी (वन अधिकारों की मान्यता) अधिनियम 2006 .	
	प्रसाव संख्याः — विनाक १/ / ०५/ २०(७)	
\$	यन अधिकार समिति ग्राम समा <u>रि १। ८ ६०० की यैठक आ</u> ज दिनाक 01-0 4-2117 को 11-60 यको स्थान स्	
	<u>कम संख्या पात्र गांधवासी का नाम जंगल का नाम</u> वन अधिका <u>णी का व्य</u> ारा	
(1)	2 KIIL	
	तदानुसार यह वन अधिकार समिति इस दावि इन दावीं को पारित करने हेतु ग्राम सभा से इसकी सिपगरिश करती हैं।	
	उपरोक्त में से निम्नलिखित पात्रों का दावा नियमानुसार सहीं नहीं पाटा गया:	
50-	कम् संख्या पात्र गांववासी का नाम	4 2
	2 MIL	
	सदानुसार ग्राम सभा इस दाव/इन दायां का निरसंस करने थी. तिकारिश करती है। या	. !
	सुआ।	
	THE STATE WANTED	
•	विनाक () 4 1 के) मुद्रान रिपुर क्रम रचन - जिथिकृत हरेतीक्षरकता मुद्रान रिपुर प्राम पेवायत हरिपुर प्राम पेवायत हरिपुर	
	प्रामवासी / ग्राम वासियों के नाम जिल्होंने इस वन क्षेत्र / जंगल में वन अधिकार हो दर्श के लिए आवेदन किया है।	
	प्रोजैक्ट / कार्य का नाभ जिसके लिए वन (संरक्षण) अधिनियम 1980 के अन्तर्गत वन भूमि के उपयोग की अनुमित दी जानी है।	
	सचित्र ।	
	वत अधिकार कवि न	
Walter Francisco	The state of the s	
di .		